



|                          |                        |                                  |
|--------------------------|------------------------|----------------------------------|
| <b>Lat:</b> N 30° 43.93' | <b>Elev:</b> 1517' MSL | <b>Sectional:</b> SAN ANTONIO    |
| <b>Lon:</b> W 99° 11.06' | <b>TPA:</b> STD        | <b>Downtown to Apt:</b> 03 nm/SE |

|  |   |
|--|---|
| <b>Owner:</b> MASON COUNTY<br>COURTHOUSE<br>MASON TX 76856 | <b>Manager:</b> JERRY BEARDEN, CO. JUDGE<br>COUNTY COURTHOUSE<br>MASON TX 76856 |
| <b>Phone:</b> 325-347-5556                                 | 325-347-5556  |
| <b>Fax:</b> 325-347-6868                                   |   |

**ATTENDANCE SCHEDULE:** UNATNDD

**FUEL:** 100LL 24HR CREDIT CARD  
ASSITANCE CALL 325-347-5252

**REPAIRS:** Airframe: MINOR Power Plant: MINOR

**LIGHTS:** DSK-DWN RDO/CTL **CTAF:** 122.9

**REMARKS:** FOOD-LODGING (3 MI); PUBLIC PHONE AT APT;

