

TEXAS TRANSPORTATION COMMISSION

ANGELINA County

MINUTE ORDER

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LUFKIN District

In ANGELINA COUNTY, the Lufkin District, in cooperation with the National Forests and Grasslands in Texas (NFGT) Division of the United States Department of Agriculture, has requested that a segment of STATE HIGHWAY SPUR 339 (SS 339) be designated as a Forest Highway from State Loop 287 (SL 287) southeastward to State Loop 36 (SL 36) in the city of Lufkin. The local NFGT is in the process of relocating its operations to a 10-acre site along SS 339. The project includes the construction of administrative offices as well as a new visitor/education center. The new facility will serve Toledo Bend Lake, Lake Sam Rayburn, three National Forests (Davy Crockett, Angelina, and Sabine), and the Big Thicket National Preserve.

To accommodate the additional traffic generated by the planned facility and promote public safety, SS 339 will require resurfacing and the construction of a dedicated turn lane. The proposed improvements to SS 339 will also serve other local needs such as commercial supply, schools, mail delivery, hospitals, and emergency fire and law enforcement activities. For these improvements to be eligible for funding from the federal Forest Highway Program, the 1.1-mile segment of SS 339 described above must be nominated for designation as a Forest Highway.

Pursuant to Forest Highway Regulations (23 CFR Part 660, Subpart A), the executive director of the Texas Department of Transportation has recommended that a segment of SS 339 from SL 287 in northwest Lufkin, southeastward to SL 36, as shown in Exhibit A, be nominated for designation as a Forest Highway. It is also recommended that this nomination be forwarded to the Federal Highway Administration (FHWA) for designation consideration.

IT IS THEREFORE ORDERED by the Texas Transportation Commission that a segment of SS 339 is nominated for designation as a FOREST HIGHWAY on the national forest highway system, from SL 287 in northwest Lufkin, southeastward to SL 36, a distance of approximately 1.1 miles.

IT IS FURTHER ORDERED that this minute order, along with all other pertinent information, be forwarded to the FHWA for designation consideration.

Submitted and reviewed by:

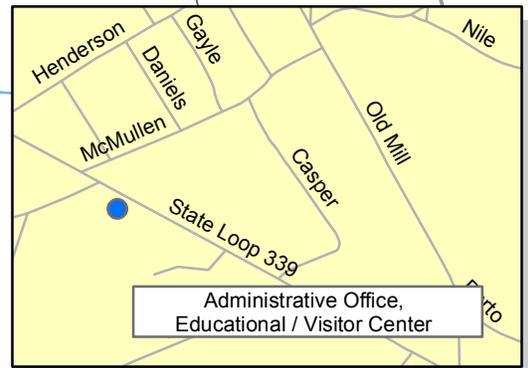
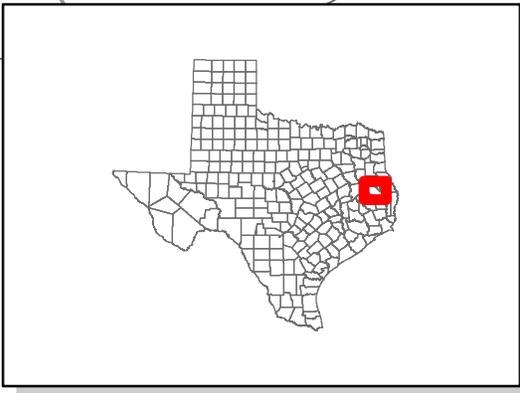
James A. Randall
Director, Transportation Planning
and Programming Division

Recommended by:

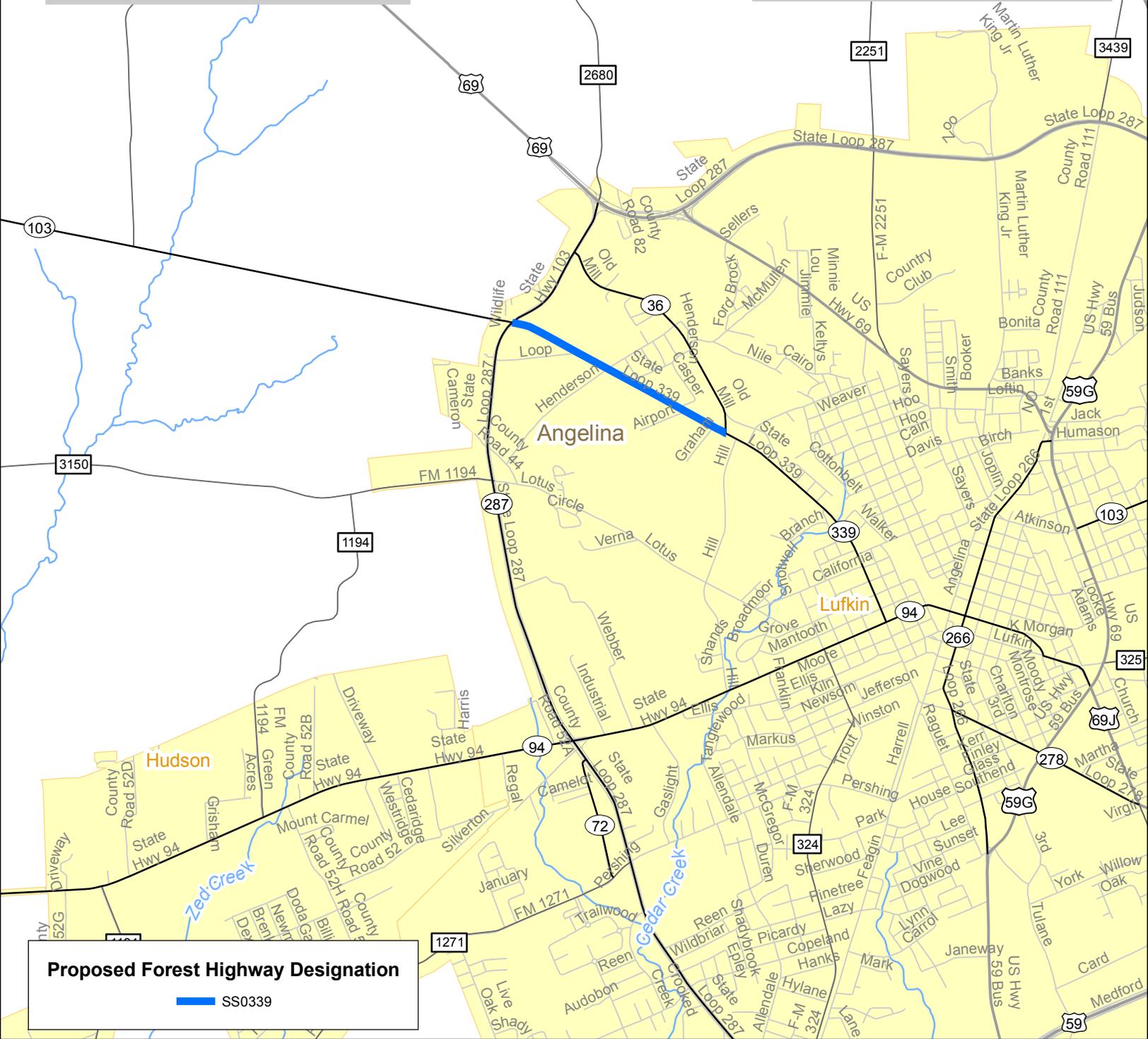
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Executive Director
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Minute Number Date Passed

2021



Administrative Office,
Educational / Visitor Center



Proposed Forest Highway Designation
 SS0339

